## DEVELOPMENT PLAN PANEL

Meeting to be held in the Civic Hall, Leeds on
Tuesday $4^{\text {th }}$ October 2005 at 1.30 pm

## MEMBERSHIP

## Councillors

| J Blake | B Cleasby | A Carter (Chair) | D Blackburn | T Leadley |
| :--- | :--- | :--- | :--- | :--- |
| D Congreve | R Harker | J Procter |  |  |
|  |  |  |  |  |

Agenda compiled by: Tel no:
Governance Services
Civic Hall
LEEDS
LS1 1UR

Angela M Bloor
2474754

## A G E N D A

| $\begin{aligned} & \text { Item } \\ & \text { No } \end{aligned}$ | Ward/Equal Opportunities | Item Not Open |  | Page No |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS <br> To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded) |  |
| 2 |  |  | EXCLUSION OF PUBLIC <br> To identify items where resolutions may be moved to exclude the public |  |
| 3 |  |  | LATE ITEMS <br> To identify items which have been admitted to the agenda by the Chair for consideration <br> (The special circumstances shall be specified in the minutes) |  |
| 4 |  |  | DECLARATION OF INTERESTS <br> To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 13 of the Members Code of Conduct |  |
| 5 |  |  | MINUTES <br> To approve the minutes from the Development Plan Panel meeting held on $6^{\text {th }}$ September 2005 (minutes attached) | 1 |
| 6 | All |  | LOCAL DEVELOPMENT FRAMEWORK STATEMENT OF COMMUNITY INVOLVEMENT (SCI) PRE-SUBMISSION FORMAL CONSULTATION (REGULATION 26) <br> To consider a report by the Director of Development setting out the draft SCl (report attached) | 3 |


| Item <br> No | Ward/Equal <br> Opportunities | Item Not <br> Open |  | Page <br> No |
| :--- | :--- | :--- | :--- | :--- |
| 7 | All |  | LEEDS DEVELOPMENT SCHEME - ANNUAL <br> MONITORING REPORT <br> To consider a report by the Director of <br> Development setting out the draft Annual <br> Monitoring Report <br> (report attached) | 100 |

