

## CITY PLANS PANEL

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Meeting to be held in Civic Hall, Leeds on  
Thursday, 5th August, 2021 at 1.30 pm

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### MEMBERSHIP

|                   |             |            |             |
|-------------------|-------------|------------|-------------|
| K Brooks          | D Cohen     | C Campbell | D Blackburn |
| P Carlill         | G Latty     |            |             |
| A Garthwaite      | P Wadsworth |            |             |
| C Gruen           |             |            |             |
| J McKenna (Chair) |             |            |             |
| E Nash            |             |            |             |
| N Walshaw         |             |            | R Finnigan  |

This meeting will be webcast live via the link below, however, if you would like to attend to observe in person, please email ([FacilitiesManagement@leeds.gov.uk](mailto:FacilitiesManagement@leeds.gov.uk)) to request a place, clearly stating the name, date and start time of the committee and include your full name and contact details, no later than 24 hours before the meeting begins. Please note that these pre-booked places will be allocated on a 'first come, first served' basis and once meeting room capacity has been reached there will be no further public admittance to the meeting.

Please Note - Coronavirus is still circulating in Leeds. Therefore, even if you have had the vaccine, if you have Coronavirus symptoms: a high temperature; a new, continuous cough; or a loss or change to your sense of smell or taste, you should NOT attend the meeting and stay at home, and get a PCR test. For those who are attending the meeting, please bring a face covering, unless you are exempt.

Note to observers of the meeting: To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (linked below) ahead of the meeting. The webcast will become available at the commencement of the meeting.

<https://democracy.leeds.gov.uk/ieListDocuments.aspx?CId=947&MId=11490&Ver=4>

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**Agenda compiled by:**  
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**Governance Services**  
**Civic Hall**  
**Tel: 0113 37 88662**

# A G E N D A

| Item No | Ward | Item Not Open |  | Page No |
|---------|------|---------------|--|---------|
| 1       |      |               | <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>   |         |
| 2       |      |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> |         |

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| 3       |      |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>                |         |
| 4       |      |               | <p><b>DECLARATION OF INTERESTS</b></p> <p>To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.</p>  |         |
| 5       |      |               | <p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive apologies for absence (If any)</p>  |         |
| 6       |      |               | <p><b>MINUTES OF THE PREVIOUS MEETING</b></p> <p>To consider and approve the minutes of the previous meeting(s) held on 8<sup>th</sup> July 2021 (10.30am, 1.00pm and 3.30pm)</p> <p>(Minutes attached)</p> | 7 - 24  |
| 7       |      |               | <p><b>MATTERS ARISING FROM THE MINUTES</b></p> <p>To consider any matters arising from the minutes.</p>   |         |

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| 8       | Hunslet and Riverside |               | <p><b>PREAPP/21/00121 - TWO RESIDENTIAL BLOCKS AT 26 AND 31 STOREY'S HIGH, COMPRISING OF 498 FLATS WITH CAR PARKING, LANDSCAPING AND ASSOCIATED FACILITIES TO LAND AT THE FORMER DONCASTER MONK BRIDGE WORKS, WHITEHALL ROAD, LEEDS, LS12 1BE (LATITUDE PHASE PURPLE A (FORMERLY BLUE)).</b></p> <p>To consider a report by the Chief Planning Officer which sets out details of a Pre-Application Presentation for two residential blocks at 26 and 31 storey's high, comprising of 498 flats with car parking, landscaping and associated facilities to land at the former Doncaster Monk Bridge Works, Whitehall Road, Leeds, LS12 1BE (Latitude Phase Purple A (formerly Blue)).</p> <p>(Report attached)</p> | 25 - 42 |
| 9       | Beeston and Holbeck   |               | <p><b>POSITION STATEMENT: EMERGING PLANNING BRIEF FOR THE TEMPLE DISTRICT, SOUTH BANK, LEEDS.</b></p> <p>To consider a report by the Chief Planning Officer which provides a position statement on the emerging Planning Brief for the Temple District, South Bank, Leeds.</p> <p>(Report attached)</p>   | 43 - 52 |
| 10      |                       |               | <p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>To note that the next meeting will take place on Thursday, 2<sup>nd</sup> September 2021 at 1.30pm in the Civic Hall, Leeds.</p>   |         |
| 2       |                       |               |   |         |
| a)      |                       |               |   |         |

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| b)      |      |               |  |         |

**Third Party Recording**

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties– code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.