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## **SOUTH AND WEST PLANS PANEL**

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**Meeting to be held in Civic Hall, Leeds on  
Thursday, 17th March, 2022  
at 1.30 pm**

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### **MEMBERSHIP**

#### **Councillors**

B Anderson  
C Campbell  
S Hamilton  
D Ragan  
P Wray  
R Finnigan  
S Burke  
D Collins  
T Smith  
E Taylor (Chair)  
D Jenkins

Please do not attend the meeting in person if you have symptoms of Covid-19 and please follow current public health advice to avoid passing the virus onto other people.

Note to observers of the meeting. To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (linked below) ahead of the meeting. The webcast will become available at the commencement of the meeting.

<https://democracy.leeds.gov.uk/ieListDocuments.aspx?CId=950&MId=11510&Ver=4>

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Governance Services  
Civic Hall**

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p>	

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3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATIONS OF INTERESTS</b></p> <p>To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p>	
6			<p><b>MINUTES - 17 FEBRUARY 2022</b></p> <p>To confirm as a correct record, the minutes of the meeting held on 17 February 2022</p>	9 - 18
7	Adel and Wharfedale		<p><b>APPLICATION 21/09/09894/FU - BRAMHOPE PROMARY SCHOOL, TREDGOLD CRESCENT, BRAMHOPE</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for proposed alterations and extension to existing school including new landscaping and reconfiguration of site access and car parking and new 2.4 metre boundary fencing.</p>	19 - 42
8	Hunslet and Riverside		<p><b>APPLICATIONS 20/01828/FU &amp; 20/01957/LI - BLOCK B, VICTORIA RIVERSIDE, ATKINSON STREET, HUNSLET, LS10 1EU</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding the conversion of retail unit into five flats with changes to parking arrangements and elevations.</p>	43 - 56
9			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Thursday, 14 April at 1.30 p.m.</p>	

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			<p data-bbox="675 181 1015 219"><b><u>Third Party Recording</u></b></p> <p data-bbox="675 255 1382 472">Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p data-bbox="675 510 1310 584">Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> <li data-bbox="724 622 1382 853">a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li data-bbox="724 860 1394 1167">b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul>	