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**SOUTH AND WEST PLANS PANEL**

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**Meeting to be held in Civic Hall, Leeds on  
Thursday, 9th June, 2022  
at 1.30 pm**

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**MEMBERSHIP**

Councillors

B Anderson  
C Campbell  
S Hamilton  
D Ragan  
R Finnigan  
T Smith  
E Taylor (Chair)  
Bowden  
Garvani  
J Heselwood  
N Walshaw

Please do not attend the meeting in person if you have symptoms of Covid-19 and please follow current public health advice to avoid passing the virus onto other people.

**Note to observers of the meeting.** To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (linked below) ahead of the meeting. The webcast will become available at the commencement of the meeting.

<https://democracy.leeds.gov.uk/ieListDocuments.aspx?CId=950&MId=11958&Ver=4>

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**Agenda compiled by:  
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Governance Services  
Civic Hall**

# A G E N D A

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|---------|------|---------------|---|---------|
| 1       |      |               | <p><b>SITE VISITS</b></p><br><p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p> |         |

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| 2       |      |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p> |         |
| 3       |      |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>   |         |
| 4       |      |               | <p><b>DECLARATIONS OF INTERESTS</b></p> <p>To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.</p>  |         |
| 5       |      |               | <p><b>APOLOGIES FOR ABSENCE</b></p>  |         |

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| 6       |      |               | <p><b>MINUTES - THURSDAY, 14TH APRIL 2022</b></p> <p>To confirm as a correct record the minutes of the previous meeting held Thursday, 14<sup>th</sup> April 2022</p>  | 9 - 18    |
| 7       |      |               | <p><b>21/05782/FU - CARR FARM COTTAGE, 74 CARR ROAD, CALVERLEY, PUDSEY, LS28 5QR</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of land (Paddock and Woodland) to outdoor pet recreation and exercise facility; erection of fencing at Annexe</p>   | 19 - 46   |
| 8       |      |               | <p><b>21/07156/RM - NOOK FARM, HAIGH MOOR ROAD, TINGLEY, WAKEFIELD, WF3 1EF</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding a Reserved Matters application for erection of 289 dwellings with access within the site, garaging, parking, landscaping and public open space</p>  | 47 - 148  |
| 9       |      |               | <p><b>21/05552/FU - CRAG HOUSE FARM, COOKRIDGE LANE, COOKRIDGE, LS16 7NH</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the demolition of existing buildings and construction of replacement timber framed refectory building</p>   | 149 - 168 |
| 10      |      |               | <p><b>21/05270/FU - HEADINGLEY COMMUNITY CENTRE, NORTH LANE, HEADINGLEY, LS6 3HW</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of the former community centre (use class F2) to aparthotel (use class C1 ), including one storey extension over existing boiler room, roof replacement, reconfiguration and subdivision of service yard area, bin store and bike storage</p> | 169 - 188 |

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| 11      |      |               | <p data-bbox="675 181 1233 215"><b>DATE AND TIME OF NEXT MEETING</b></p> <p data-bbox="675 255 1406 327">The next meeting of South and West Plans Panel is scheduled for Thursday, 7<sup>th</sup> July 2022 at 1.30pm.</p> <p data-bbox="675 396 1015 430"><b><u>Third Party Recording</u></b></p> <p data-bbox="675 470 1382 685">Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p data-bbox="675 725 1310 797">Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> <li data-bbox="724 837 1382 1061">a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li data-bbox="724 1077 1394 1375">b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul> |         |