

## NORTH AND EAST PLANS PANEL

Meeting to be held in Civic Hall, Leeds on Thursday, 27th February, 2025 at 1.30 pm

### **MEMBERSHIP**

## Councillors

J Akhtar (Chair)
D Jenkins
M Millar
N Lloyd
R. Stephenson
H Bithell
E Bromley
A Rae
S Seary

We strive to ensure our public committee meetings are inclusive and accessible for all. If you are intending to observe a public meeting in-person, please advise us in advance by email (<u>FacilitiesManagement@leeds.gov.uk</u>) of any specific access requirements, or if you have a Personal Emergency Evacuation Plan (PEEP) that we need to take into account. Please state the name, date and start time of the committee meeting you will be observing and include your full name and contact details.

Note to observers of the meeting. To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (link below) ahead of the meeting. The webcast will become available at the commencement of the meeting:

Council and democracy

Agenda compiled by:Debbie Oldham, Committee
Officer - email
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Committee Services
Civic Hall

Enquiries specific to planning applications on the agenda should be directed to Panel Team; Phone 0113 3786980 Email; planspanel@leeds.gov.uk

# AGENDA

ltem No	Ward	Item Not Open		Page No
			SITE VISIT	
			On this occasion there will be no site visits for Members to attend.	
1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)	
			(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)	

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2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC	
			To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	
3			LATE ITEMS	
			To identify items which have been admitted to the agenda by the Chair for consideration	
			(The special circumstances shall be specified in the minutes)	
4			DECLARATION OF INTERESTS	
			To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.	
5			APOLOGIES FOR ABSENCE	

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6			MINUTES - 30TH JANUARY 2025  To receive the minutes of the previous meeting held on 30 <sup>th</sup> January 2025, for approval as a correct record.	7 - 14
7	Burmantofts and Richmond Hill		24/04504/FU AND 24/04433/LI — CONSTRUCTION OF A NEW THREE-STOREY EDUCATION FACILITY, REFURBISHMENT OF THE 19TH CENTURY SCHOOL BUILDING, RELOCATION OF THE STAFF CAR PARK, ASSOCIATED LANDSCAPING, AND THE DEMOLITION OF REDUNDANT BUILDINGS AT MOUNT ST MARYS CATHOLIC HIGH SCHOOL, CHURCH ROAD, RICHMOND HILL, LS9 8LA	15 - 32
			The report of the Chief Planning Officer sets out an application for the construction of a new threestorey education facility, refurbishment of the 19 <sup>th</sup> century school building, relocation of the staff car park, associated landscaping, and the demolition of redundant buildings at Mount St Marys Catholic High School, Church Road, Richmond Hill, LS9 8LA.	
8	Garforth and Swillington		PLANNING APPEAL DECISION SUMMARY - 22/04416/FU – THE CHANGE OF USE OF LAND FOR FORMATION OF 1 PITCH COMPRISING THE SITING OF ONE STATIC MOBILE HOME AND ONE TOURING CARAVAN FOR GYPSY/TRAVELLER OCCUPATION OF A SINGLE FAMILY, INCLUDING THE KEEPING OF HORSES AND CREATION OF AN ACCESS TRACK AND HARDSTANDING, AND ERECTION OF BOUNDARY FENCING, CYCLE STORE, ANCILLARY BUILDINGS AND EVC POINT AT SANDGATE STABLES, SANDGATE TERRACE, KIPPAX,	33 - 50
			The report of the Chief Planning Officer advises Members on the outcome of a Planning Appeal Decision Summary in relation to 22/04416/FU – the change of use of land for formation of 1 pitch comprising the siting of one static mobile home and one touring caravan for Gypsy/Traveller occupation of a single family, including the keeping of horses and creation of an access track and hardstanding, and erection of boundary fencing, cycle store, ancillary buildings and EVC point at Sandgate Stables, Sandgate Terrace, Kippax,	

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9			DATE AND TIME OF NEXT MEETING	
			To note the next meeting will be on Thursday 27 <sup>th</sup> March 2025 at 1.30pm.	
2				
a)				
b)				

### Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties- code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
   b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.