

## **SOUTH AND WEST PLANS PANEL**

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**Meeting to be held in Rooms 6 and 7, Civic Hall, Leeds on  
Thursday, 6th August, 2015  
at 1.30 pm**

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### **MEMBERSHIP**

#### **Councillors**

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|-----------------|-----------|----------|------------|
| J Akhtar        | J Bentley | A Castle | R Finnigan |
| M Coulson       |           | R Wood   |            |
| C Gruen (Chair) |           |          |            |
| J Heselwood     |           |          |            |
| E Nash          |           |          |            |
| A Smart         |           |          |            |
| C Towler        |           |          |            |

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**Agenda compiled by:  
Andrew Booth  
Governance Services  
Civic Hall  
Tel: 0113 24 74325**

# A G E N D A

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|---------|------|---------------|---|---------|
| 1       |      |               | <p data-bbox="678 322 975 356"><b>SITE VISIT LETTER</b></p> <p data-bbox="678 465 1404 533"><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p data-bbox="678 577 1382 719">To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p data-bbox="678 763 1386 904">(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p> |         |

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| 2       |      |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p> |         |
| 3       |      |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>   |         |
| 4       |      |               | <p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members’ Code of Conduct.</p>  |         |
| 5       |      |               | <p><b>APOLOGIES FOR ABSENCE</b></p>  |         |

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| 6       |                     |               | <p><b>MINUTES - 9 JULY 2015</b></p> <p>To confirm as a correct record, the minutes of the meeting held on 9 July 2015</p>  | 3 - 10  |
| 7       | City and Hunslet    |               | <p><b>APPLICATION 12/04737/FU - APPEAL DECISION - LAND REAR OF SANDON MOUNT, SANDON GROVE, HUNSLET, LEEDS</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an appeal decision for the use of vacant land for the stationing of caravans for occupation by gypsy-travellers with associated development including new access track, hard standing, utility building, fencing, external lighting and foul drainage</p> | 11 - 14 |
| 8       | Beeston and Holbeck |               | <p><b>APPLICATION 14/06007/FU - 49 BARKLY ROAD, LEEDS</b></p> <p><b>This item has been withdrawn</b></p>   | 15 - 38 |
| 9       | Morley South        |               | <p><b>APPLICATION 15/03304/FU - 8 QUEENS PROMENADE, MORLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer for a single storey rear extension.</p>  | 39 - 44 |
| 10      | Kirkstall           |               | <p><b>APPLICATION 14/07087/FU - ST ANNS MILLS, COMMERCIAL ROAD, KIRKSTALL</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of land and buildings from B2 to B8 with 48 storage containers (retrospective application)</p>   | 45 - 56 |
| 11      | Kirkstall           |               | <p><b>APPLICATION 14/07450/FU - 101 COMMERCIAL ROAD, KIRKSTALL, LEEDS</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of halls of residence to residential development forming 36 self-contained units.</p>  | 57 - 68 |

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| 12      | Kirkstall           |               | <p><b>APPLICATION 15/00901/FU - 57 CARDIGAN LANE, BURLEY, LEEDS</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a new second floor and change of use of existing offices to from 14 self-contained flats with associated landscaping.</p>  | 69 - 80   |
| 13      | Guiseley and Rawdon |               | <p><b>APPLICATION 14/05558/FU - GUISELEY AFC, OTLEY ROAD, GUISELEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for new spectator terracing and new turnstile and toilet buildings.</p>   | 81 - 92   |
| 14      | Headingley          |               | <p><b>APPLICATION 14/07043/FU - 80 CARDIGAN ROAD, HEADINGLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for change of use and alterations to former day care facility and offices to form 26 flats and associated external works including demolition of ramp and extension.</p>  | 93 - 110  |
| 15      | Rothwell            |               | <p><b>APPLICATION 15/00577/LA - ROTHWELL TRAINING CENTRE</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding a retrospective application for variation of condition 2 (plans schedule) of approval 12/05355/FU for an increase in height of the roof ridge and parapet wall, addition of an overhang to the north elevation monopitch, louvre to east wall, door and window amendments, change from through coloured render to painted and a fixed maintenance access ladder.</p> | 111 - 118 |
| 16      |                     |               | <p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Thursday, 17 September 2015 at 1.30 p.m.</p>  |           |

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|         |      |               | <p><b><u>Third Party Recording</u></b></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul> |         |
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