

SOUTH AND WEST PLANS PANEL

**Meeting to be held in Civic Hall, Leeds on
Thursday, 23rd March, 2017
at 1.30 pm**

MEMBERSHIP

Councillors

J Akhtar	J Bentley	B Anderson	R Finnigan
D Congreve		R Wood	
M Coulson			
C Gruen (Chair)			
E Nash			
A Smart			
C Towler			

**Agenda compiled by:
Andy Booth
Governance Services
Civic Hall
Tel: 0113 24 74325**

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p>No exempt items or information have been identified on the agenda</p>	

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3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p>	
6			<p>MINUTES - 16 FEBRUARY 2017</p> <p>To approve as a correct record, the minutes of the meeting held on 16 February 2017</p>	3 - 8
7	Farnley and Wortley		<p>APPLICATION 16/05912/OT - LAND AT WHITEHALL ROAD, NEW FARNLEY</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an outline planning application (all matters reserved except for means of access to, but not within, the site) for circa 130 dwellings to include the demolition of 632 and 634 Whitehall Road.</p>	9 - 42
8	Adel and Wharfedale		<p>APPLICATION 16/06222/OT - LAND TO THE EAST OF OTLEY ROAD, ADEL, LS16 8FE</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an outline application for residential development (use Class C3) for up to 100 dwellings and land reserved for primary school with construction of vehicular access from Otley Road to the north west and Ash Road to the south, areas of open space, landscaping, ecology treatments and associated works.</p>	43 - 68

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9	Horsforth		<p data-bbox="675 181 1302 248">APPLICATION 16/07825/FU - 11 CHURCH CRESCENT, HORSFORTH</p> <p data-bbox="675 293 1394 434">To receive and consider the attached report of the Chief Planning Officer regarding an amendment to application 16/07825/FU – single storey side extension from flat roof to pitched</p> <p data-bbox="675 506 1015 539"><u>Third Party Recording</u></p> <p data-bbox="675 580 1378 792">Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p data-bbox="675 837 1310 904">Use of Recordings by Third Parties– code of practice</p> <ul data-bbox="724 949 1394 1487" style="list-style-type: none"> a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title. b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete. 	69 - 76