

**COUNCIL MEETING – 9<sup>th</sup> NOVEMBER 2016**

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:
White Paper Amendment	A2 TO WP1	8/11/16	8/11/16

Submitted by:	Councillor Colin Campbell
Relevant Board/Regulatory Panel:	Executive Board
Executive Member/Chair:	Executive Member (Regeneration, Transport and Planning)
Relevant Director	Director of City Development

In paragraph four, following “*land banking*”, to insert the words “*or who fail to fully implement their planning permissions*”

Colin Campbell.

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**Deadlines for submission**

White Papers	- 10.00 am on the day before the issue of the Summons
Questions	- 10.00 am on Monday before the meeting
Amendments (including references back)	- 10.00 am on the day before the meeting

(All submissions should be made to Governance Services for receipt to be recorded and distribution made)

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