Delegated Decision Notification

This form is used both to give notice of an officer's intention to make a Key decision and to record any delegated decision which has been taken. The decision set out on this form therefore reflects the decision that it is intended will be made, or that has been made. Although set out in the past tense a decision for which notice is being given may be subject to amendment or withdrawal.

| LEAD DIRECTOR ⁱ : | Director of City Development | | | |
|--------------------------------|---|--|--|--|
| SUBJECT": | Land at St Cecilia Street, Quarry Hill & The Former Yorkshire Rider Club, | | | |
| | Saxton Gardens – Disposal to a Registered Provider | | | |
| DECISION | The Chief Officer Asset Management & Regeneration approves the | | | |
| DETAILS": | recommendation that the subject sites be marketed on a restricted basis to | | | |
| | Registered Providers and members of the Leeds Affordable Housing | | | |
| | Framework for the delivery of affordable housing. | | | |
| TYPE OF | Key Decision (Executive) | | | |
| DECISION: | Is the decision eligible for call-in? ^{iv} □ Yes □ No | | | |
| | Is the decision exempt from call-in? ^v Yes No | | | |
| | Significant Operational Decision (Council or Executive ^{vi} – not subject to call- | | | |
| | in) | | | |
| | Administrative Decision (Council or Executive ^{vii} – not subject to publication | | | |
| | or call-in) | | | |
| NOTICE ^{viii} / CALL- | Date the decision was published in the List of Forthcoming Key Decisions: | | | |
| IN (KEY | | | | |
| DECISIONS | If not on the List of Forthcoming Key Decisions for at least 28 clear days, the | | | |
| ONLY): | reason why it would be impracticable to delay the decision:- | | | |
| | | | | |
| | If exempt from call-in, the reason why call-in would prejudice the interests of the | | | |
| | Council or the public:- | | | |
| | | | | |
| AFFECTED | | | | |
| WARDS: | Little London & Woodhouse | | | |
| | Burmantofts & Richmond Hill | | | |
| DETAILS OF | Executive Member Date consulted: Interest disclosed? ^{ix} | | | |
| CONSULTATION | Cllr R.Lewis 07.03.19 | | | |
| UNDERTAKEN: | 🗌 No | | | |

| | Ward Councillor Cllr J.Akhtar Cllr K.Brooks Cllr G.Harper Cllr R.Grahame Cllr A.Khan Cllr D.Ragen | Date consulted: 16.10.18 16.10.18 16.10.18 02.04.19 02.04.19 02.04.19 | Interest disclosed? Yes (Date of dispensation:) No | |
|-----------------------------|---|---|---|--|
| | Others ^x (please | Date consulted: | Interest disclosed? | |
| | specify:) | | Yes (Date of dispensation:)No | |
| CAPITAL | | | | |
| INJECTION | Injection approval required? 🗌 Yes 🛛 No | | | |
| APPROVAL | (If yes, you must complete the Approval box below) | | | |
| REQUIRED: | | | | |
| CAPITAL | | | Capital Scheme Number: | |
| INJECTION | N/A | | XXXXX / XXX / XXX | |
| APPROVAL | | (Name:) | | |
| | | (Title:) | Date: | |
| CONTRACT | Contract Reference Number | | Contract Title | |
| DETAILS | | | | |
| (PROCUREMENT | N/A | | | |
| DECISIONS ONLY) | | | Supplier | |
| | | | Subbue | |
| | | | | |
| | | | | |
| IMPLEMENTATION | Officer accountable for implementation | | | |
| (KEY DECISIONS | | | | |
| ONLY) | Timescales for implementation ^{xi} | | | |
| | | | | |
| | | | | |
| | | | | |
| CONTACT | | | Telephone number ^{xii} : | |
| PERSON: | Ben Smithson | | 0113 3787690 | |
| | | | | |
| DECISION MAKER | | | 1, - 18 | |
| / AUTHORISED | | | 10-5-18 | |
| SIGNATORY ^{xiii} : | Name: Angela Barnic | le | Date: | |