

## Appointments

Date: 21st February 2024

Report of: City Solicitor

Report to: Council

Will the decision be open for call in?  Yes  No

Does the report contain confidential or exempt information?  Yes  No

### Brief summary

This report asks Council to note an appointment to the Leeds Health & Wellbeing Board.

### Recommendations

Council are asked to note the mandatory appointment on The Health and Wellbeing Board of Jonathan Philips, who is the nominated representative of the Local Healthwatch Organisation.

### **What is this report about?**

- 1 The proposal is for Council to note the following appointment
  - To note the mandatory appointment on The Health and Wellbeing Board of Jonathan Philips, who is the nominated representative of the Local Healthwatch Organisation.

### **What impact will this proposal have?**

- 2 It will ensure that meetings held will have adequate and appropriate membership levels.

### **How does this proposal impact the three pillars of the Best City Ambition?**

Health and Wellbeing       Inclusive Growth       Zero Carbon

- 3 Fully operational and quorate Committees, Boards and Panels and representation on external bodies are in line with the Council's Policies and the priorities.

### **What consultation and engagement has taken place?**

Wards affected:

Have ward members been consulted?       Yes       No

- 4 Healthwatch Leeds have notified the Council of their appointment.

### **What are the resource implications?**

- 5 There are no specific resource implications associated with this report.

### **What are the key risks and how are they being managed?**

- 6 The key risks would have been lack of representation on local Committees, Boards and Panels. The risk is being managed by the appointment(s) in this report.

### **What are the legal implications?**

- 7 There are no specific legal implications associated with this report.

### **Options, timescales and measuring success**

#### **What other options were considered?**

- 8 No other options were considered.

#### **How will success be measured?**

- 9 Not applicable.

### **What is the timetable and who will be responsible for implementation?**

- 10 The implementation of the decision would be immediately after the decision is made.

### **Appendices**

- None

### **Background papers**

- None